## Approved For Release 2000/08/07 CIA-RDP96-00788R000700210003-0

| ASSETS U   | SED<br>SOURCE |                         | KNOWLEDGE PROVIDED TO<br>INTERVIEWER FOR SESSION | FEEDBACK TO SOURCE<br>FOLLOWING SESSION | DA<br>SESSION | <u>TES</u><br>FORWARDED | KEY RESULTS PROVIDED  BY THE SOURCE | ANALYST<br>COMMENTS |
|--|---------------|-------------------------|--|---|---------------|-------------------------|-------------------------------------|---------------------|
| 845  | 27.5          | Sealed envelope         | Iver #72   | None                                    | 12Jan82       |                         | Described an individual             |                     |
|  |               | containing xerox copies | Same as RVER                                     |   |               |                         | to include                          |                     |
|  |               | of seven letters writte |  |   |               |                         | A:Physical description              | A.Could not be      |
|  |               | by the targeted         |  |   |               |                         | B:Emotional description             | confirmed           |
|  |               | individual.             |  |   | ·             |                         | C:Ethnic description                | B.Believed to be    |
|  |               |                         |  |   |               |                         |                                     | partially correct   |
|  |               |                         |  |   |               |                         |                                     | C. Believed correct |
|  |               |                         |  |   |               |                         |                                     |                     |
|  |               |                         |  |   |               |                         |                                     |                     |
|  |               |                         |  |   |               |                         |                                     |                     |
|  |               |                         |  |   |               |                         |                                     |                     |
|  |               |                         |  |   |               |                         |                                     |                     |
| 0  |               |                         |  |   |               |                         |                                     |                     |
|  |               |                         |  |   |               |                         |                                     |                     |
|  |               |                         |  |   |               |                         |                                     |                     |
|  |               |                         |  |   |               |                         |                                     |                     |
| 7.   | and home      |                         |  |   |               |                         |                                     |                     |
|  |               |                         |  |   |               |                         |                                     |                     |
|  | No.           |                         |  |   |               |                         |                                     |                     |
| The second secon |               |                         |  |   |               |                         |                                     |                     |
|  |               |                         |  |   |               |                         |                                     |                     |
|  |               |                         |  |   |               |                         |                                     |                     |
|  |               |                         |  |   |               |                         |                                     |                     |

|                             |           |                 |      | CLASSIFIED BY 051630Z JUL 78 |
|-----------------------------|-----------|-----------------|------|------------------------------|
| •                           |           |                 |      | MSG, HQDA (DAMI-ISH)         |
| DATE PROJECT NUMBER CLOSED: | 29 Oct 82 | TASKING AGENCY: | USSS | REVIEW DN: Oct 2002          |